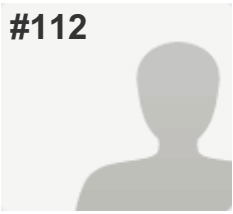


#112



**COMPLETE**

**Collector:** Web Link 1 (Web Link)

**Started:** Tuesday, January 24, 2017 11:39:47 AM

**Last Modified:** Tuesday, January 24, 2017 11:41:08 AM

**Time Spent:** 00:01:20

---

**PAGE 2: About Agencies Scheduled for Study**

---

**Q1: Please share any comments, suggestions or concerns you may have about these agencies. Please note your responses will be posted online and may be included in a Committee report.**

Health & Environmental Control, Department of

Aiken County water withdrawal

---

**PAGE 3: There are three questions seeking general information.**

---

**Q2: What is your age?**

55-64 years old

**Q3: Which best describes your current role?**

South Carolina resident and do not fall into any of the categories below

**Q4: In which county do you live?**

Aiken

---